



## RENTAL & USER AGREEMENT APPLICATION

Return Application to: **Jefferson County Events Office, P.O. Box H, Boulder, MT 59632**

For Questions Call: (406)-225-4015. You will be contacted by telephone if there are questions about your application.

Application Date:		
Name of Group/Individual:		
Mailing Address:		
Street/Physical Address:		
City:	State:	Zip:
Contact Phone:	Email Address:	
Dates Requested: <small>(Please Verify availability of requested with Clerk &amp; Recorder's Office)</small>		

**The Park is reserved for the Jefferson County Fair and Rodeo from Monday preceding the Fair to Monday following the Fair. ANY use of the grounds during this period must have prior Fair Board approval.**

There are two restrooms serving the grounds. Park restrooms are located near the main park entrance, on the south side of the park near the Bike Barn, and at the west end of the Volunteer Hall. The restrooms near the Bike Barn are always open from approximately April 15<sup>th</sup> through October 1<sup>st</sup>, depending on the weather.

**Volunteer Hall:** The Volunteer Hall is heated, has restrooms, concrete floor and has handicap access. There are 112 folding chairs and 16 6'-tables. WiFi is also available on site. There is a warming kitchen with 2 stoves, 3 commercial refrigerators, commercial freezer, large sink, microwave, and coffee percolators. Overall dimensions of non-kitchen area: 25'x 55'

**Loafing Barn (White):** The Loafing Barn has a concrete floor, open area with 23 picnic tables, small stage, 2 coolers, and a counter for selling beverages. Additional tables are available on request. The overall dimensions: 75'x 80'.

**Red Barn:** The red Barn has tables and chairs, a small cooler, and 3 shelf displays tiers. The overall dimensions are 34'x 36' on the main floor.

Facility	Daily Rental Fee	Damage Deposit Per Booking	Number of Days	Circle Days
Volunteer Hall *Capacity NS 207 S 96 With Kitchen	\$500.00	\$300.00		S M T W Th F Sa
Volunteer Hall Without Kitchen *Capacity NS 207 S 96	\$400.00	\$300.00		S M T W Th F Sa
Tables and chairs in the Volunteer Hall <u>CANNOT</u> be moved to another building.				
Red Barn *Capacity NS 128 S 59	\$200.00	\$300.00		S M T W Th F Sa
Loafing Barn *Capacity NS 366 S 823	\$900.00	\$300.00		S M T W Th F Sa
Gazebo (Includes picnic area)	\$150.00	\$300.00		S M T W Th F Sa
Carousel Park Fee Only (See Rule # 5)	\$75.00	\$300.00		S M T W Th F Sa
Concession Stand	\$300.00	\$300.00		S M T W Th F Sa
Rodeo Arena Facility *Must carry event insurance	\$400.00	\$300.00		S M T W Th F Sa
Grounds – Undeveloped Park Grounds i.e., concert in field	\$300.00	\$300.00		S M T W Th F Sa
Boiler Building	\$200.00	\$300.00		S M T W Th F Sa

**Please Note: Applicants are only allowed to use the facilities they have rented.**

<b>Additional Event Exposures:</b>	<b>YES</b>	<b>NO</b>
Vendors/Concessionaries/Exhibitors		
Liquor Served		
Liquor Sold		
Food & Non-Alcoholic Beverages Served		
Food & Non-Alcoholic Beverages Sold		

Number of People per Day: \_\_\_\_\_ Entertainment Activities: \_\_\_\_\_

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**RECREATION PARK USE AGREEMENT – Please read carefully**

1. A fully executed Jefferson County Recreation Park Use Application Agreement is required of all lessees.
2. The user shall pay for rental of the Recreation Park in addition to a cleaning/damage deposit of \$300 per booking. Said sum shall be returned to user at the termination of this agreement or the tenancy if the premises are surrendered to Jefferson County in the same condition as when leased. Ordinary wear and tear excepted. In the event the premises are damaged in any manner or not cleaned, Jefferson County shall retain the deposit, or a portion thereof, in an amount sufficient to pay the cost of the repair or cleaning. A walk through is mandatory with Recreation Park/Fairgrounds agent within 24-hours prior to the event. A User Checklist Assessment will be completed at that time. A walk through within 24 hours after the event is mandatory with Recreation Park/Fairgrounds agent to check the facility, review the User Checklist Assessment, and determine if the damage deposit will be refunded. If there are damages, and the cost of the damages exceeds the deposit, Jefferson County reserves the right to pursue legal action to recover damages.
3. RV PARKING – There are eighteen 30 AMP receptacles, one 50 AMP receptacle and twenty-two 110-volt receptacle plug in locations. No other amenities are provided at the RV spaces. The spaces are for use at the events only. Maximum stay is 7 days. Spaces are available on a first come, first served basis. A fee of \$20 per night for no utilities and \$30 per night for use of utilities must be paid in advance to the on-site Caretaker upon arrival. There is no RV dump and no water fill up station on site.
4. HORSE BOARDING – The cost is \$15 per horse and \$70 for five horses or more. Fee must be paid in advance to the on-site Caretaker upon arrival.
5. CAROUSEL USE – Separate fees for the use of the Carousel apply through the Boulder River Carousel Association. Contact Donna Gilmer (406-459-4316).

## 6. INSURANCE –

A. LESSEE shall provide proof of liability insurance in an amount not less than \$1,000,000/occurrence for the event for which Jefferson County facilities are being used or LESSEE can purchase from Jefferson County liability insurance for the event in the amount of \$100.

B. The user understands and agrees that if alcoholic beverages are to be sold on the premises, a Montana State Liquor Permit and liability insurance naming Jefferson County as additional insured is required. If alcohol is sold or paid for, events must provide \$1,000,00/ occurrence including liquor liability coverage and /or must be catered by licensed catering service. If alcohol will be consumed, the lessee shall further take all reasonable measures to ensure that minors are not being served or consuming intoxicating beverages on the premises and that no other problems occur because of alcoholic beverages being served.

C. In the event the lessee needs to take out a separate liability policy for their specific event, they shall name Jefferson County as an additional insured under said policy.

The LESSEE agrees to keep and save harmless Jefferson County, it's elected and appointed officials, agents, as employees from all damages and liabilities for anything and everything whatsoever arising from or of occupancy of the premises by the LESSEE. It is further understood that in the event the LESSEE shall fail to abide by the terms and conditions of the lease and action needed to be brought to enforce the covenants herein contained, Jefferson County it's elected, and appointed official, agents, and employees shall have a right to require the LESSEE to pay reasonable attorneys fee and cost incurred in enforcing the terms as set forth herein. The LESSEE agrees that jurisdiction of this matter, in the event of legal action, lies within the County of Jefferson State of Montana.

Jefferson County shall not be responsible for loss, theft, damage, or destruction to property owned by the LESSEE or it's exhibitor's contestants, employees, etc. brought upon premises.

## 7. CANCELLATIONS AND REFUNDS

A. If cancellation is made before 60 calendar days prior to the rental date, applicant will receive a full refund of the rental fee.

B. If cancellation is made 59-30 days prior to the rental date, applicants will receive a refund of the rental fee less 50%.

C. If the cancellation is made less than 30 days prior to the event or the applicant does not cancel the event, there will be NO REFUND of the rental fee.

8. Security is lessee's responsibility.

9. There may be other events held on the grounds during the time of your event.

10. Smoking is not allowed inside any building at the Recreation Park.

11. Park users are required to clean up the inside of building(s) used and outside grounds of trash and debris left from their event or activity.

12. Building(s) and grounds to be cleaned the day of the event, unless other arrangements are made.

13. Large group(s)/events two or more days in length must contact disposal service for dumpster on the grounds.
14. Large group(s)/events must contact septic service for porta potty services during event(s).
15. All licenses/agreements/permits needed for activity/event(s) must be at the Jefferson County Events office one week in advance.
16. Existing decorations cannot be removed. Use existing hooks for decoration if possible. No nails, screws, staples or tacks in the walls without approval. Sweep floors with a broom or dust mop.
17. Table, chairs or any other items on the premises are not to be removed from the premises. Return folding tables and chairs to the storage room. The use of propane heaters in any building at the fairgrounds is strictly prohibited. The use of electric heaters must be approved in advance by the recreation park manager.
18. Turn off all lights and secure doors after the event.
19. No dances in the loft of the Red Barn will be allowed.
20. All campfires/bonfires/barbeque pits must have prior approval of Jefferson County. Responsible party must have a Jefferson County Burning permit and abide by its rules. All must comply with County and State Fire Restrictions posted at time of the activity/event.
21. Please be considerate. The Recreation Park has neighbors that would appreciate the courtesy of reasonable noise levels.
22. Violation by User or User's guests of any City, County, State or Federal ordinance, statute, law, regulation, or rule shall authorize Jefferson County Fair Board to immediately terminate the Agreement without notice.
23. Jefferson County shall not be responsible for fire, theft, or damage to personal property or personal effects brought into, or stored in the leased premises, by User or any of User's guests, licenses, or users
24. Only the number of persons allowed by the fire department regulations or any applicable State, local, building or fire codes shall be allowed by User to be in or use the leased premises at any given time.
25. Jefferson County Caretaker or agent shall have the right to enter the leased premises at any and all times for the purpose of determining whether the premises are being used in accordance with the terms of the Agreement.
26. Jefferson County reserves the final and absolute right to interpret these rules and regulations to arbitrarily determine all matters, questions, and differences in regard thereto, connected with or incident to the Recreation Park and also amend or add to these rules as may seem advantageous to the management.

27. The User shall pay for the rental of the Recreation Park accompanied by the refundable damage deposit of \$300 per booking, both payable in advance. Additional fee's may be required for rental of the grounds based on the size of the event.

28. Facility rented but not used. There will be no refund of fee(s) for dates and facilities reserved but not used during an event.

\* If there are special needs or unusual circumstances for your event it is recommended to attend a Fair Board meeting to discuss the event with the board. Call 406-225-4015 to obtain date and time of the next meeting.

\*\*The Fair board and Jefferson County reserve the right to accept or deny rental requests.

29. User hereby agrees to indemnify and hold Jefferson County or its agents harmless from any and all suits, claims, causes of action, and demands for damages for loss of property, and or injury to persons or property arising from any cause whatsoever while this Agreement is in effect.

30. The rodeo arena is maintained by the Fair Board. If grounds work is required for your event, it must be approved by the Fair Board prior to your event.

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Rental Fee Total: \$\_\_\_\_\_

Damage Deposit Total: \$\_\_\_\_\_

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Signature of responsible party

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Jefferson County Events Office Signature

I acknowledge and agree to follow the Rules for Use of Jefferson County Recreation Park, and that I have received a copy of the Rules and the User Checklist Assessment.

You will be contacted by telephone if there are questions about your application.

To open the reserved buildings or if any type of set up (table/chairs) is requested you must call 406-225-4015. There is a required **User Checklist Assessment** that must be completed prior to and after use.